



State of ALABAMA
DEPARTMENT OF AGRICULTURE AND INDUSTRIES
Audits & Reports Section

1445 Federal Drive, Montgomery, AL 36107-1123
(334) 240-7122 • 1-800-642-7761, Ext. 7122 • Fax (334) 240-7187

John McMillan, Commissioner

www.agi.alabama.gov



2016 COMMERCIAL FEED PRODUCT REGISTRATION

(Ten Pounds or Less)

*** Alabama law requires that "...Feed distributed in this state in packages or containers of ten pounds or less, an annual fee per product shall be paid the commissioner in lieu of the inspection fee."

(A) Approximate annual gross feed sales in Alabama \$ _____

(B) Approximate annual gross feed sales nationally &/or internationally \$ _____

- If (A) is greater than \$250,000 the fee per product is **\$100**
- If (B) is greater than \$1,000,000 the fee per product is **\$100**
- If (A) is less than \$250,000 and (B) is less than \$1,000,000 the fee per product is **\$50**

*** Please list on page two the complete brand name of each product(s), and enclose label(s) with bar code information included.

Total # Products _____ @ \$ _____ each. Amount Submitted \$ _____

***I CERTIFY THE INFORMATION ON THIS APPLICATION IS CORRECT.

Company responsible for placing product on the market Date

Mailing Address City State Zip

Signature Title

Typed Name Telephone

Company listed on the label if different from above

Mailing Address City State Zip

Contact Person Title

Telephone

MAIL APPLICATION TO:

Alabama Department of Agriculture and Industries
Audits and Reports Section
1445 Federal Drive
Montgomery, AL 36107

STATE USE ONLY

Application Approved

Date _____

Signed _____

Alabama Department of Agriculture and Industries
2016 COMMERCIAL FEED PRODUCT REGISTRATION
(Ten Pounds or Less)

Please list below the complete brand name of each product(s), and **enclose label(s) with bar codes included.**

Complete Product Name

Product Size

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

TOTAL # _____ Product(s) @ \$ _____ each. Amount Submitted _____